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## **CONFIRMATION NO. 8410**

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|--|--|---|--------------|---------------|------------------------|-----------|----------------------------------|--------|----------------|--|
| APPLICANTS   |  |   |              |               |                        |           |                                  |        |                |  |
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|  |  |   |              |               |                        |           |                                  |        |                |  |
| ** CONTINUING DATA **********************************                            |  |   |              |               |                        |           |                                  |        |                |  |
|  |  |   |              |               |                        |           |                                  |        |                |  |
| ** FOREIGN APPLICATIONS ************************************                     |  |   |              |               |                        |           |                                  |        |                |  |
|  |  |   |              |               |                        |           |                                  |        |                |  |
| IF REQUIRED, FO<br>** 05/25/2004   | IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/25/2004 |   |              |               |                        |           |                                  |        |                |  |
| Foreign Priority claimed   | i  | □ yes ☑ nø  |              | STATE OR      | 21.15                  |           | <b></b> 0-T                      |        |                |  |
| 35 USC 119 (a-d) cond  | 35 USC 119 (a-d) conditions  |   |              |               | SHE                    | EETS      | TOTA                             | AL     | INDEPENDENT    |  |
| Verified and<br>Acknowledged   | Exa  | miner's Signature Init  | itials       | COUNTRY<br>WA |                        | WING<br>4 | CLAII<br>11                      |        | CLAIMS<br>2    |  |
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| TITLE<br>Crab cracking too   | ol   |   |              |               | ,                      | <b>_</b>  |                                  |        |                |  |
|  |  |   |              |               |                        | □ AII     | 5000                             |        |                |  |
|  |  |   |              |               |                        |           |                                  | Filing | . 1            |  |
| FILING FEE   | FEES<br>No   | EES: Authority has been given in Paper  o to charge/credit DEPOSIT ACCOUNT  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of |              |               |                        |           |                                  |        |                |  |
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|  |  |   |              |               |                        | 1.1       | 8 Fees (                         | Issue  | <del>)</del> ) |  |
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